

**Mentoring for Leadership
March Promotion
March 4, 2024**

As we approach the end of another remarkable year of service and dedication, it's essential to take a moment to reflect on our journey and ensure that our achievements are accurately documented. The Mentoring for Leadership Program from the Veterans of Foreign Wars Auxiliary has been instrumental in shaping the future of our organization, and your active involvement has been instrumental in its success.

I cannot stress enough the significance of completing the end-of-year reporting for the Mentoring for Leadership Program. This reporting serves not only as a testament to our collective efforts but also as a roadmap for our continued growth and development. Your contributions to this reporting process are crucial in evaluating the effectiveness of our mentoring initiatives and charting a course for even greater achievements in the future.

By documenting our progress and challenges, we not only fulfill our obligations as members but also lay the groundwork for future leaders within our organization. Your dedication to the Mentoring for Leadership Program exemplifies your commitment to fostering the next generation of leaders, and for that, we are immensely grateful.

Please take the time to review the attached **Year-End-Report Worksheet** to ensure that all pertinent information is accurately recorded. District Presidents, please see that your Auxiliaries provide you with all the information and then **get it back to me by April 15th**, so I can make sure it gets tallied and sent to the Department office by May 1st.

Should you have any inquiries or require assistance, our dedicated team is here to support you every step of the way.

Thank you for your unwavering dedication to the Veterans of Foreign Wars Auxiliary and our Mentoring for Leadership Program. Together, we will continue to inspire and empower those who will lead us into the future.

Warm regards,
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Mentoring for Leadership

Year-End Report Worksheet

This form is for statistical purposes only.
Department Chairman must submit this report form to their Department President by May 1.
Report to be processed in MALTA by May 10.

Department: _____ Number of participating Auxiliaries: _____

1. Number of Auxiliaries that utilized any of the Mentoring for Leadership materials/resources available in MALTA Member Resources.
2. Number of Auxiliaries that educated their members on the National Mentoring for Leadership Program Awards.
3. Number of Auxiliaries that had members who stepped up to the role of mentor.
4. Number of Auxiliaries that held a special recognition for their mentors in their Auxiliary.